

**GRADE 9 MATH ONE SUPPLY LIST: 2018-2019**

**S. Campbell**

- Graphing Calculator
- Composition notebooks
- Colored ink pens, pencils and highlighters
- Index cards
- Glue sticks
- A pencil case/pouch
- Binder sheets

**WRITING SEMINAR/ENGLISH II SUPPLY LIST: 2018 – 2019**

**B. Parrish**

- 2 - Three pronged pocket folders
- 4 - Marbled composition books
- 1 box of colored pencils or crayons
- 2 packs of 3x5 index cards
- Sticky Notes
- Pencils
- Notebook Paper
- Black ink pens/ red ink pens

**BUSINESS DEPARTMENT COURSES/SUCCESS 101 SUPPLY LIST: 2018 – 2019**

**G. Slaughter**

- 8GB flash drive
- personal headphones
- 2" notebook and dividers
- notebook paper

**SPANISH SUPPLY LIST: 2018 – 2019**

**S. Ford**

- 1-100 page notebook
- pencils
- red ink pen

**BIOLOGY/HONORS BIOLOGY SUPPLY LIST: 2018 – 2019**

**K. Dobradi**

- 3 subject spiral notebook
- 1.5 Inch Binder
- Folder
- Colored Pencils
- Gluesticks and/ or tape
- Dividers

## **ANATOMY/PHYSIOLOGY SUPPLY LIST: 2018 – 2019**

### **K. Dobradi**

- 1 subject notebook
- 1 Inch binder
- 1 sketch book (unlined paper)
- Colored pencils
- 2 packs of flash cards
- Dividers
  
- For anatomy, I forgot that I ask them to purchase their own stethoscope. They are \$6 on amazon [https://www.amazon.com/Ever-Ready-First-Aid-Stethoscope/dp/B00HW8EEOG/ref=sr\\_1\\_5?s=industrial&ie=UTF8&qid=1528903324&sr=1-5&keywords=stethoscope&th=1](https://www.amazon.com/Ever-Ready-First-Aid-Stethoscope/dp/B00HW8EEOG/ref=sr_1_5?s=industrial&ie=UTF8&qid=1528903324&sr=1-5&keywords=stethoscope&th=1)
  
- They may also purchase their own blood pressure cuff [https://www.amazon.com/Dixie-Ems-Aneroid-Sphygmomanometer-Pressure/dp/B00RY3ASUS/ref=sr\\_1\\_6?s=industrial&ie=UTF8&qid=1528903412&sr=1-6&keywords=blood+pressure+cuff](https://www.amazon.com/Dixie-Ems-Aneroid-Sphygmomanometer-Pressure/dp/B00RY3ASUS/ref=sr_1_6?s=industrial&ie=UTF8&qid=1528903412&sr=1-6&keywords=blood+pressure+cuff) and reflex hammer [https://www.amazon.com/dp/B00IJ674QU/ref=twister\\_B01ISM1U7I?\\_encoding=UTF8&pvc=1](https://www.amazon.com/dp/B00IJ674QU/ref=twister_B01ISM1U7I?_encoding=UTF8&pvc=1) but those are not required

## **EARTH AND ENVIRONMENTAL SCIENCE SUPPLY LIST: 2018 – 2019**

### **S. Brockers-White**

- Five subject notebook
- Transparent/ Invisible Tape
- Scissors
- Glue Sticks
- Coloring pencils

## **AMERICAN HISTORY I/II [Academic and Honors] SUPPLY LIST: 2018 –2019**

### **J. Hall**

- One 2” binder.
- 1 3-Subject Spiral Notebook – should be at least 120 pages.
- 1 package of 4X6 index cards.
- Pens – blue or black ink.
- 1 pack of highlighters – preferably “jumbo” size.

## **APUSH SUPPLY LIST: 2018 – 2019**

### **J. Hall**

- 1 2" to organize and hold papers
- 1 3 – Subject Spiral Notebook
- 4 dividers for binder [to create sections for in-class notes, text notes + chapter terms definitions, skills development (vocabulary and writing), and handouts].
- 1 pack of highlighters
- 1 package of 4X6 index cards.
- Pens – black or blue ink pens.
- 1 pack of standard size Post-It Notes [3X3], any color.

## **PUBLIC SPEAKING SUPPLY LIST: 2018 – 2019**

### **J. Hall**

- 1 2" to organize and hold papers
- 1 3 – Subject Spiral Notebook
- 1 pack of highlighters
- 1 pack of standard size Post-It Notes [3X3], any color.
- 1 package of 3X5 index cards.
- Pens – blue or black ink.

## **AMERICAN HISTORY THROUGH FILM SUPPLY LIST: 2018 – 2019**

### **J. Hall**

- 1 2" to organize and hold papers
- 1 3 – Subject Spiral Notebook
- 1 pack of highlighters
- Pens – blue or black ink